

Habitual Constipation

May be permanently overcome by proper personal efforts with the assistance of the one truly beneficial laxative remedy, Syrup of Figs & Elixir of Senna, which enables one to form regular habits daily so that assistance to nature may be gradually dispensed with when no longer needed, as the best of natures when required are to assist nature, and not to supplant the natural functions, which must depend ultimately upon proper nourishment, proper efforts, and right living generally.

CALIFORNIA FIG SYRUP CO.
SOLD BY ALL LEADING DRUGGISTS
ONE SIZE ONLY—REGULAR 50¢ PER BOTTLE

When You're Hoarse Use PISO'S CURE

THE BEST MEDICINE FOR COUGHS AND COLDS
Gives immediate relief. The first dose relieves your aching throat and allays the irritation. Guaranteed to contain no opiates. Very palatable.
All Druggists, 25c.

"Neck's Broken, Doc; Can't You Dress It?"

Claiming to be the only living man in the world with a broken neck, Teddy Williams Peters, forty years old, walked into the Memorial Hospital at Richmond Oct. 3rd, and made off-hand request that physicians set, dress it and start him on his way again to New York. Dr. Cunningham looked him over, without making any critical examination, Peters meanwhile explaining that his neck was broken when the Quebec Bridge over the St. Lawrence River fell on August 1, 1907, killing 250 people. He was removed to New York for treatment in St. Luke's Hospital, and has been traveling from place to place in the hope of regaining his health and strength.

Wrapped fast around the man's neck is a thick silver band, which is kept in place by a leather collar three inches wide. From the top of his head three bands of steel reach down below his shoulders and connect with a steel belt around his waist. The only hope of saving his life, he explained, was in keeping the steel harness intact, for if it is once removed he will choke to death.

According to the statement he made to Dr. Cunningham, Peters has been spending some months in Hot Springs, Ark., and finds it necessary to break the journey at various places in order to have his neck dressed. He stopped at Farmville on Saturday, when he saw Dr. Anderson. The first thought that hopped into the mind of the hospital doctors and reporters was that Peters was connected with some show at the Fair Grounds, though he rather resented that suggestion, declaring that he had refused \$3,000 a year offered by Barnum and Bailey because of the possible effect he said it might have on his suit for \$100,000 damages against the Phoenix Bridge Company. While Dr. Cunningham administered slight treatment, he did not undertake to say whether Peters had a broken neck or dislocated vertebrae.

Wit and Wisdom.

The world is perfectly beautiful, for it is a work of God.
We hang little thieves and take our hats off to big ones.—German.
The study of vain things is laborious idleness.—German. So. 43-'09.

A BANKER'S NERVE

Broken by Coffee and Restored by Postum.
A banker needs perfect control of the nerves and a clear, quick, accurate brain. A prominent banker of Chattanooga tells how he keeps himself in condition:

"Up to 17 years of age I was not allowed to drink coffee, but as soon as I got into the world I began to use it and grew very fond of it. For some years I noticed no bad effects from its use, but in time it began to affect me unfavorably. My hands trembled, the muscles of my face twitched, my mental processes seemed slow, and in other ways my system got out of order. These conditions grew so bad at last that I had to give up coffee altogether.

"My attention having been drawn to Postum, I began its use on leaving off the coffee, and it gives me pleasure to testify to its value. I find it a delicious beverage; like it just as well as I did coffee, and during the years that I have used Postum I have been free from the distressing symptoms that accompanied the use of coffee. The nervousness has entirely disappeared, and I am as steady of hand as a boy of 25, though I am more than 32 years old. I owe all this to Postum." "There's a Reason." Read the little book, "The Road to Wellville," in pkgs. Grocers sell.

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

THE PULPIT.

A BRILLIANT SUNDAY SERMON BY REV. J. H. JOWETT, M. A.

Theme: The Christian's Resources.

New York City.—The Rev. J. H. Jowett, M. A., the most famous minister of Carr's Lane Congregational Church, Birmingham, England, who is on a visit for the first time to this country, preached Sunday in the Fifth Avenue Presbyterian Church. The sermon was on "The Christian's Resources." Mr. Jowett's text was Luke 14:31, "Or what king going to make war against another king, sitteth not down first, and consulteth whether he is able with ten thousand to meet him that cometh against him with twenty thousand?" He said:

Our Lord was always seeking to get men to sit down to think. He seeks to win their judgment, to touch their reason, that they may see the reasonableness of His doings and the reasonableness of His evangel. He is continually calling upon men and women to think. "What think ye?" "What king," he says, "about to engage in a campaign sitteth not down first to estimate the strength of the foe and the strength of his own resources, and then ascertain whether there is legitimate hope of his force being able to meet and conquer those who oppose him?"

My simple purpose to-day is to ask you to do this little thinking, to meditate on what kind of enemy we have to meet, and I pray you not to let your thoughts wander away to a far-off world, but let us consider what enemies we have to meet in this world where we have to labor and die, and whether we can with our own strength overcome them. And if not, let us turn to those resources which are offered to us in Jesus Christ, our Lord.

Now what are these enemies that we have to meet? What are the enemies in front of us? I repeat our Master's own estimate of the foe which every one of us will have to meet to-day and to-morrow. Jesus Christ calls one "the world." Now what is the world? We sometimes say a man is a worldly man. What is the significance of the term? Too frequently when we use this term we refer to something a man does or leaves undone. Men may be habitues of the theatre, or fond of cards, and we say they are worldly; and people who abstain from these things are labeled unworldly. I do not think that covers it in the slightest degree. Worldliness is not implied in what we do or do not do. Worldliness is not in doing this, or not doing this. Worldliness is in the spirit. It is the atmosphere of the soul. Worldliness is the spirit of the horizontal. Worldliness looks on and out, but it never looks up and prays. It is ambition, not aspiration. Its motto is "forward," never "upward." Its goal is success, never holiness. Worldliness is life without the vertical, without the upward calling in Christ Jesus, our Lord. And whenever you find a man or woman, no matter what they do or don't do, who always looks out to the horizontal end, men and women who have no ideal, no aspiration, no heavenly vision, no prayer, those are men and women who would be described by the Master as "of the world, worldly." Every body here knows what an exceedingly strong gravitation there is toward the horizontal life. In the church and out of it you feel this tremendous mesmerism, this worldly fascination, leading us to turn our eyes from the heights, from what Paul calls "the heavenly things in Christ Jesus." We have got that force of gravity to meet—the world.

Then there is the "flesh." Everyone knows the power of the flesh; not merely the carnal power of the body, but of carnal power expressing itself in vanity and pride. The flesh that bows down the soul and rides it, instead of the soul's determining the movements of the flesh. We have the "flesh" to meet, whether in appetite or carnal desire. "The world, the flesh and the devil." I do not know how I can define the devil, but Paul's phrase always seems to describe my relationship with the devil better than any other: "The prince of the power of the air." He does not leap upon you like a lion. The devil usually appears as "the prince of the power of the air;" and he comes into every life and lets down the temperature; he changes the moral atmosphere. You were just praying fervently, and suddenly you experienced a chill. It is "the prince of the power of the air." You start with great zeal to lead a clean life, and before you know it the temperature is perceptibly chilled. "The prince of the power of the air" quietly, silently makes that tremendous change in your moral life by influencing and changing the atmosphere. We have got the devil to meet.

Have you anything else to meet? Yes, the fourth enemy is the binding power of guilt. In my country there are prominent men who say that men and women have no longer the sense of guilt. I cannot regard that as healthful. There are many who cannot hear the voice of God who are nevertheless pursued by their guilt. You do not need to hear the thunder and see the lightning to have proof of the storm. The souring of the milk in the dairy proves the storm's presence, and there is often the proof of the Lord's presence and of guilt in the souring of the disposition, the manufacturing of cynics. The man who was once sweet tempered becomes a cynic, the optimist becomes a pessimist. These things have registered themselves as "the binding presence of guilt."

It is the bondage of to-day that comes from yesterday's sin. We have got that to meet. There are men and women who have that paralyzing power of their own yesterday from which they cannot escape.

Still one more enemy we have to meet; the tremendous impetus of the quiet habit. Everybody has certain habits which are determining the trend and tendency of their lives. There is nothing in human life which is trifling. The most apparent trifle has its quota of energy and it emphasizes that energy in the main river of our life and determines its course.

The Sunday-School

INTERNATIONAL LESSON COMMENTS FOR OCTOBER 24.

Subject: Paul a Prisoner—Before Festus and Agrippa, Acts 25:6-12—Golden Text: 2 Tim. 1:12—Commit Verses 26, 27-29

TIME.—A. D. 60 or 61. PLACE.—Caesarea.

EXPOSITION.—I. Not Disobedient unto the Heavenly Vision, 10-23. Verse 19 contains the key to Paul's life and successes. Christ spoke, Paul hearkened and obeyed. The heavenly vision, the call of Christ, comes sooner or later to every man. To hearken means blessing and joy and victory; to refuse to hearken means wretchedness and ruin (cf. Isa. 50:5). How Paul obeyed appears in Gal. 1:15, 16. Heavenly visions are not to be trifled with, but promptly, unquestioningly, exactly obeyed. Paul began his testimony right where he was. The apostles were to begin in Jerusalem (Luke 24:47), where they were. Paul was in Damascus, so he began right there, but he proved himself first on the spot where he was converted. The substance of Paul's message to Jew and Gentile: "Repent and turn to God and do works worthy of repentance" (comm. ch. 20:21). To repent is to radically change one's mind; to change one's mind about God, about sin, and especially about Christ; to change from a mind that loves sin to a mind that hates sin; from a mind that snubs God to a mind that yields joyfully to God; from a mind that rejects Christ to a mind that accepts Him as Saviour and as Lord. To turn to God is to turn our faces, which are away from God in fear and dislike and disobedience, unto God in trust and love and obedience. The "works worthy of repentance" are the works which He commands in His word (see, e. g., Luke 3:3, 11-14; 19:8, 9; Eph. 4:17-32). The turning to God is the inevitable outcome of repentance, and "works worthy of repentance" are the fruit and proof of the genuineness of the repentance and turning to God. "For these causes the Jews caught me in the temple, and went about to kill me." That was a strange cause to kill a man for, but the heart of the Jew was "deceitful above all things and desperately wicked" (Jer. 17:9). And the heart of the Gentile to-day, of every one out of Christ, is just like it (Rom. 8:7). The man who preaches the plain, unvarnished truth of God is bound to suffer in this God-hating and truth-hating world (Jno. 15:19, 20; 2 Tim. 3:12). But we can stand it if Paul did, and Jesus did; yes, and rejoice in it, too (Matt. 5:11, 12; Acts 5:41). There is a great utterance in verse 22: "Having obtained the help that is from God I stand." Angry, blood-seeking Jews against him, a loving, sustaining God for him. That was Paul's position. So he stood. So can we. All we need is "the help which is from God," and that is at our disposal (see also v. 16; ch. 14: 19, 20; 16:25, 26; 18:9, 10; Ps. 18: 47; 27:1-3; Ps. 124:1-3; 2 Cor. 1: 8-19; 2 Tim. 4:17, 18; Jno. 10:28, 29; Heb. 4:16). Paul was now standing before a governor, a princess and a king, but he never forgot the little ones of earth. His testimony was to "small" as well as "great." Many of us think the washer-woman, the servant girl, the boot-black and the coal heaver beneath our notice. Not so Paul!

II. Almost Persuaded, 24-29. Festus was getting excited. The Spirit of God was gripping his heart. Festus was unwilling to yield, so he called the preacher a crank. The devil has cheated many a man out of eternal life in that way. He has also cheated many a Christian out of a larger life in the same way. We must expect to be called crazy, if we get our message from God. That is what the called Jesus (Jno. 8:48, 52). Note Paul's unflinching courtesy. Many a man is loyal to the truth and is called "mad" for it, and then goes to scoring his traducers. But in Paul unflinching fidelity went hand in hand with unflinching courtesy. Let us learn a lesson. Paul now turns directly to Agrippa with a tremendous, startling and soul-awakening question: "King Agrippa, believest thou the prophecies?" It was a master stroke. It is a good question to put to the unconverted few to-day. It is a good question to put also to unconverted Christians, and then show them how wonderfully the prophecies have been fulfilled. The argument from prophecy is unanswerable. Many are trying to break its force, but they have failed utterly. They have succeeded in turning the eyes of some foolish people from the contents of the prophecies to questions of authorship, but any one will study the prophecies themselves. Instead of wasting time in the endless jangle of words about them, he will soon find that God is the real author, that the position of the destructive critics cannot be true, and that "Jesus is the Christ, the Son of God." Agrippa's answer is full of suggestion: "Almost thou persuadest me to be a Christian." While the Authorized Version is not a literal translation of the original, it comes far nearer to being a literal translation than the Revised Version. The literal translation is: "In a little thou persuadest me to make a Christian." It is said that Agrippa said this in sarcasm. Perhaps so; but, like many another, the attempted jest reveals the real state of the heart. Agrippa was deeply moved. He saw the cost of further consideration of the claims of Christ.

A BRIDE'S TOWELS. A bride-to-be has ordered her everyday towels or fine bird's-eye, embroidered in fancy scallops at the ends, with two rows of large eyelets above, the lower row coming in the scallops, firm and the top row above the scallops. The initials are done in eyelet and solid embroidery combined, and a most attractive lot of household linen is the result.—New York Tribune.



A \$10 Mission Rocker Without Cost

This handsome Solid-Oak Rocker represents the expenses and profits of the wholesaler, sales-agent and retailer saved and given to you with a \$10.00 purchase of Larkin household-supplies: Coffee, Teas, Spices, Extracts, Laundry and Toilet Soaps, etc. In all, over 300 such necessities of the finest quality. Over 1600 Premiums given with purchases of Larkin Products; all standard merchandise of real value.

LARKIN

Factory-to-Family Dealing Saves For You All Expenses and Profits of Middlemen—Doubles the Purchasing-Power of Your Money.
When you buy direct from us, the manufacturers, you get your money's worth, full retail value, in Products and again in a Premium. If you do not care for the Premium, you can have your savings in extra Products. For example:—For \$10.00 you can have \$10.00 worth of Products of your selection and any \$10.00 Premium in our Catalog. Without the Premium, for \$10.00, you can have \$20.00 worth of Products. Either way, you get double retail value.
We have been in business thirty-four years. Over two million families save money by dealing with us.

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It illustrates and describes all of the 1600 Larkin Premiums, shows how to furnish your home and clothe yourself out of present cost of living.
Send us your name and address today and we will mail you a copy, postpaid.
Established 1875 Larkin Co. BUFFALO, N. Y.
Friends West of the Mississippi, save time by addressing LARKIN CO., FLORIDA, ILL.

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Larkin Co. Please mail Catalog No. 127 and explain how the Larkin Idea saves money.
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G. P. 136

The pure in heart are slow to credit calumnies.—Jane Porter.

Rough on Rats flogs the rats and mice, but never fools the buyer. The secret is, you (not the maker) do the mixing. Take a hint, do your own mixing; pay for poison only, then you get results; it's the unbeatable exterminator. Don't die in the house. 15c., 25c., 75c.

Prayer moves the Hand that moves the universe.—German. So. 43-'09.
In case of pain on the lungs Hamlin's Wizard Oil acts like a mustard plaster, except that it is more effective and is so much nicer and cleaner to use.

By three things we learn men—love, play and wine.—German.

ITCHED AND SCRATCHED UNTIL BLOOD RAN—\$50 Spent on Useless Treatments—Disease Seemed Incurable—Cured by Cuticura for \$1.50.
"When my little boy was two and a half months old he broke out on both cheeks with eczema. It was the itchy, watery kind and we had to keep his little hands wrapped up all the time, and if he would happen to get them uncovered he would claw his face till the blood streamed down on his clothing. We called in a physician at once, but he gave an ointment which was so severe that my babe would scream when it was put on. We changed doctors and medicines until we had spent fifty dollars or more and baby was getting worse. I was so worn out watching and caring for him night and day that I almost felt sure the disease was incurable. But finally reading of the good results of the Cuticura Remedies, I determined to try them. I can truthfully say I was more than surprised, for I bought only a dollar and a half's worth of the Cuticura Remedies (Cuticura Soap, Ointment and Pills), and they did more good than all my doctors' medicines. I had tried, and in fact entirely cured him. His face is perfectly clear of the least spot or scar of anything. Mrs. W. M. Comer, Burnt Cabins, Pa., Sept. 15, 1908."
Potter Drug & Chem. Corp., Sole Props. of Cuticura Remedies, Boston, Mass.

It is the duty of men to love even those who injure them.
Rough on Rats, unbeatable exterminator.
Rough on Hen Lice, Nest Powder, 25c.
Rough on Bedbugs, Powder or Liquid, 25c.
Rough on Fleas, Powder or Liquid, 25c.
Rough on Roaches, Powder, 15c., Liquid, 25c.
Rough on Moths and Ants, Powder, 25c.
Rough on Sneakers, agreeable in use, 25c.
E. S. Wells, Chemist, Jersey City, N. J.

One Wish Ungratified.
Wife: "You promised that if I would marry you my every wish would be gratified." Husband: "Well, isn't it?" Wife: "No, I wish I hadn't married you."—Illustrated Bits.

Dr. Pierce's Pleasant Pellets cure constipation. Constipation is the cause of many diseases. Cure the cause and you cure the disease. Easy to take.

Proverbs and Phrases.
The rude jester is brother to the fool.—Irish.
The strongest evidence of love is sacrifice.—French.

Tranquility is the first duty of a citizen.—Governor of Berlin.
Mrs. Winslow's Soothing Syrup for Children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c. a bottle.

On a long journey even a straw is heavy.—Italian.
For COLDS AND GRIP.
Hick's CAPSICUM is the best remedy—relieves the aching and feverishness—cures the cold and restores normal conditions. It's liquid—effects immediately. 10c., 25c. and 50c. at drug stores.

THE PULPIT. A BRILLIANT SUNDAY SERMON BY REV. J. H. JOWETT, M. A. Theme: The Christian's Resources. New York City.—The Rev. J. H. Jowett, M. A., the most famous minister of Carr's Lane Congregational Church, Birmingham, England, who is on a visit for the first time to this country, preached Sunday in the Fifth Avenue Presbyterian Church. The sermon was on "The Christian's Resources." Mr. Jowett's text was Luke 14:31, "Or what king going to make war against another king, sitteth not down first, and consulteth whether he is able with ten thousand to meet him that cometh against him with twenty thousand?" He said: Our Lord was always seeking to get men to sit down to think. He seeks to win their judgment, to touch their reason, that they may see the reasonableness of His doings and the reasonableness of His evangel. He is continually calling upon men and women to think. "What think ye?" "What king," he says, "about to engage in a campaign sitteth not down first to estimate the strength of the foe and the strength of his own resources, and then ascertain whether there is legitimate hope of his force being able to meet and conquer those who oppose him?" My simple purpose to-day is to ask you to do this little thinking, to meditate on what kind of enemy we have to meet, and I pray you not to let your thoughts wander away to a far-off world, but let us consider what enemies we have to meet in this world where we have to labor and die, and whether we can with our own strength overcome them. And if not, let us turn to those resources which are offered to us in Jesus Christ, our Lord. Now what are these enemies that we have to meet? What are the enemies in front of us? I repeat our Master's own estimate of the foe which every one of us will have to meet to-day and to-morrow. Jesus Christ calls one "the world." Now what is the world? We sometimes say a man is a worldly man. What is the significance of the term? Too frequently when we use this term we refer to something a man does or leaves undone. Men may be habitues of the theatre, or fond of cards, and we say they are worldly; and people who abstain from these things are labeled unworldly. I do not think that covers it in the slightest degree. Worldliness is not implied in what we do or do not do. Worldliness is not in doing this, or not doing this. Worldliness is in the spirit. It is the atmosphere of the soul. Worldliness is the spirit of the horizontal. Worldliness looks on and out, but it never looks up and prays. It is ambition, not aspiration. Its motto is "forward," never "upward." Its goal is success, never holiness. Worldliness is life without the vertical, without the upward calling in Christ Jesus, our Lord. And whenever you find a man or woman, no matter what they do or don't do, who always looks out to the horizontal end, men and women who have no ideal, no aspiration, no heavenly vision, no prayer, those are men and women who would be described by the Master as "of the world, worldly." Every body here knows what an exceedingly strong gravitation there is toward the horizontal life. In the church and out of it you feel this tremendous mesmerism, this worldly fascination, leading us to turn our eyes from the heights, from what Paul calls "the heavenly things in Christ Jesus." We have got that force of gravity to meet—the world. Then there is the "flesh." Everyone knows the power of the flesh; not merely the carnal power of the body, but of carnal power expressing itself in vanity and pride. The flesh that bows down the soul and rides it, instead of the soul's determining the movements of the flesh. We have the "flesh" to meet, whether in appetite or carnal desire. 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In my country there are prominent men who say that men and women have no longer the sense of guilt. I cannot regard that as healthful. There are many who cannot hear the voice of God who are nevertheless pursued by their guilt. You do not need to hear the thunder and see the lightning to have proof of the storm. The souring of the milk in the dairy proves the storm's presence, and there is often the proof of the Lord's presence and of guilt in the souring of the disposition, the manufacturing of cynics. The man who was once sweet tempered becomes a cynic, the optimist becomes a pessimist. These things have registered themselves as "the binding presence of guilt." It is the bondage of to-day that comes from yesterday's sin. We have got that to meet. There are men and women who have that paralyzing power of their own yesterday from which they cannot escape. Still one more enemy we have to meet; the tremendous impetus of the quiet habit. Everybody has certain habits which are determining the trend and tendency of their lives. There is nothing in human life which is trifling. The most apparent trifle has its quota of energy and it emphasizes that energy in the main river of our life and determines its course.

THE PURE IN HEART ARE SLOW TO CREDIT CALUMNIES.—JANE PORTER.

ROUGH ON RATS FLOGS THE RATS AND MICE, BUT NEVER FOOLS THE BUYER. THE SECRET IS, YOU (NOT THE MAKER) DO THE MIXING. TAKE A HINT, DO YOUR OWN MIXING; PAY FOR POISON ONLY, THEN YOU GET RESULTS; IT'S THE UNBEATABLE EXTERMINATOR. DON'T DIE IN THE HOUSE. 15c., 25c., 75c.

PRAYER MOVES THE HAND THAT MOVES THE UNIVERSE.—GERMAN. SO. 43-'09.

IN CASE OF PAIN ON THE LUNGS HAMLIN'S WIZARD OIL ACTS LIKE A MUSTARD PLASTER, EXCEPT THAT IT IS MORE EFFECTIVE AND IS SO MUCH NICER AND CLEANER TO USE.

BY THREE THINGS WE LEARN MEN—LOVE, PLAY AND WINE.—GERMAN.

ITCHED AND SCRATCHED UNTIL BLOOD RAN—\$50 SPENT ON USELESS TREATMENTS—DISEASE SEEMED INCURABLE—CURED BY CUTICURA FOR \$1.50.

"WHEN MY LITTLE BOY WAS TWO AND A HALF MONTHS OLD HE BROKE OUT ON BOTH CHEEKS WITH ECZEMA. IT WAS THE ITCHY, WATERY KIND AND WE HAD TO KEEP HIS LITTLE HANDS WRAPPED UP ALL THE TIME, AND IF HE WOULD HAPPEN TO GET THEM UNCOVERED HE WOULD CLAW HIS FACE TILL THE BLOOD STREAMED DOWN ON HIS CLOTHING. WE CALLED IN A PHYSICIAN AT ONCE, BUT HE GAVE AN OINTMENT WHICH WAS SO SEVERE THAT MY BABE WOULD SCREAM WHEN IT WAS PUT ON. WE CHANGED DOCTORS AND MEDICINES UNTIL WE HAD SPENT FIFTY DOLLARS OR MORE AND BABY WAS GETTING WORSE. I WAS SO WORN OUT WATCHING AND CARING FOR HIM NIGHT AND DAY THAT I ALMOST FELT SURE THE DISEASE WAS INCURABLE. BUT FINALLY READING OF THE GOOD RESULTS OF THE CUTICURA REMEDIES, I DETERMINED TO TRY THEM. I CAN TRUTHFULLY SAY I WAS MORE THAN SURPRISED, FOR I BOUGHT ONLY A DOLLAR AND A HALF'S WORTH OF THE CUTICURA REMEDIES (CUTICURA SOAP, OINTMENT AND PILLS), AND THEY DID MORE GOOD THAN ALL MY DOCTORS' MEDICINES. I HAD TRIED, AND IN FACT ENTIRELY CURED HIM. HIS FACE IS PERFECTLY CLEAR OF THE LEAST SPOT OR SCAR OF ANYTHING. MRS. W. M. COMER, BURNT CABINS, PA., SEPT. 15, 1908."

POTTER DRUG & CHEM. CORP., SOLE PROPS. OF CUTICURA REMEDIES, BOSTON, MASS.

IT IS THE DUTY OF MEN TO LOVE EVEN THOSE WHO INJURE THEM.

ROUGH ON RATS, UNBEATABLE EXTERMINATOR.

ROUGH ON HEN LICE, NEST POWDER, 25c.

ROUGH ON BEDBUGS, POWDER OR LIQUID, 25c.

ROUGH ON FLEAS, POWDER OR LIQUID, 25c.

ROUGH ON ROACHES, POWD., 15c., LIQUID, 25c.

ROUGH ON MOTHS AND ANTS, POWDER, 25c.

ROUGH ON SNEAKERS, AGREEABLE IN USE, 25c.

E. S. WELLS, CHEMIST, JERSEY CITY, N. J.

ONE WISH UNGRATIFIED.

WIFE: "YOU PROMISED THAT IF I WOULD MARRY YOU MY EVERY WISH WOULD BE GRATIFIED." HUSBAND: "WELL, ISN'T IT?" WIFE: "NO, I WISH I HADN'T MARRIED YOU."—ILLUSTRATED BITS.

DR. PIERCE'S PLEASANT PELLETS CURE CONSTIPATION. CONSTIPATION IS THE CAUSE OF MANY DISEASES. CURE THE CAUSE AND YOU CURE THE DISEASE. EASY TO TAKE.

PROVERBS AND PHRASES.

THE RUDE JESTER IS BROTHER TO THE FOOL.—IRISH.

THE STRONGEST EVIDENCE OF LOVE IS SACRIFICE.—FRENCH.

TRANQUILITY IS THE FIRST DUTY OF A CITIZEN.—GOVERNOR OF BERLIN.

MRS. WINSLOW'S SOOTHING SYRUP FOR CHILDREN TEETHING, SOFTENS THE GUMS, REDUCES INFLAMMATION, ALLAYS PAIN, CURES WIND COLIC. 25c. A BOTTLE.

ON A LONG JOURNEY EVEN A STRAW IS HEAVY.—ITALIAN.

FOR COLDS AND GRIP.

HICK'S CAPSICUM IS THE BEST REMEDY—RELIEVES THE ACHING AND FEVERISHNESS—CURES THE COLD AND RESTORES NORMAL CONDITIONS. IT'S LIQUID—EFFECTS IMMEDIATELY. 10c., 25c. AND 50c. AT DRUG STORES.

In Bad Fix

"I had a mishap at the age of 41, which left me in bad fix," writes Mrs. Georgia Usher, of Conyers, Ga.
"I was unconscious for three days, and after that I would have fainting spells, dizziness, nervousness, sick headache, heart palpitation and many strange feelings.
"I suffered greatly with ailments due to the change of life and had 3 doctors, but they did no good, so I concluded to try Cardui.
"Since taking Cardui, I am so much better and can do all my housework."

TAKE CARDUI

The Woman's Tonic

Do not allow yourself to get into a bad fix. You might get in so bad you would find it hard to get out. Better take Cardui while there is time, while you are still in moderately good health, just to conserve your strength and keep you in tip top condition. In this way your troubles, whatever they are, will gradually grow smaller instead of larger—you will be on the up-grade instead of the down—and by and by you will arrive at the north pole of perfect health. Get a bottle at your druggists' today.

For DISTEMPER

Pink Eye, Epizootic, Shipping Fever & Catarrhal Fever.

Sure cure and positive preventive, no matter how horses at any age are infected or "exposed." Liquid, given on the tongue; acts on the blood and glands, expels the poisonous germs from the body. Cures Distemper in Dogs and Sheep and Cholera in Poultry. Largest selling live stock remedy. Cures La Grippe among human beings and is a fine kidney remedy. See and Buy a bottle and get it for you. Free booklet, "Distemper, Causes and Cures." Special agents wanted.

SPORN MEDICAL CO., Chemists and Bacteriologists, GOSHEN, IND., U.S.A.

CHILDHOOD'S GUBBEAN BANISHED

When mother said "catch it, you remember distinctly what it meant, trouble & distress," she was right. It is the best, safest and most reliable remedy for your children and a relief to mother's grief. PALATAL, A CREAM OF CASTER OIL, looks a little, tastes good, makes mother's duty easy. Children like the smooth, sweet, pleasant, which prevents the danger of indigestion, which prevents the danger of indigestion, which prevents the danger of indigestion.

MERRILL DRUG CO., COLUMBIA, S. C.

Money in Chickens!

For HEADACHE—HICK'S CAPSICUM
Whether from Colds, Heat, Stomach or Nervous Troubles, Capsicum will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c., 25c. and 50c. at drug stores.

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"Before I began using Cascarets I had a bad complexion, pimples on my face, and my food was not digested as it should have been. Now I am entirely well, and the pimples have all disappeared from my face. I can truthfully say that Cascarets are just as advertised; I have taken only two boxes of them."
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Pleasant, Palatable, Potent, Taste Good. Do Good. Never Sicken, Weaken or Gripes. 10c., 25c. Never sold in bulk. The genuine tablet stamped C. C. C. Guaranteed to cure or your money back.

OXIDINE

It is a simple and effective home remedy for Chills, Fever, Malaria, and all other diseases arising from a disordered liver. It is effective for Constipation, Indigestion, LaGrippe and Colds in the Head, Throat and Chest, and is sold under a strict guarantee. If the first bottle does not greatly benefit you, return the empty bottle to your druggist and get your money back.

HOW IT RELIEVES

Oxidine has a direct action on the Liver, Stomach, Kidneys and Bowels, and is a powerful invigorator and reconstructive. It destroys the germ of malaria, stimulates the liver, enabling it to throw off the poison in the system, and flushes the stomach and bowels. It also strengthens the kidneys, which often become clogged and inactive in cases of Malaria Fever, and forces them to perform their natural functions. The symptoms of malaria are so numerous and varied that many people suffer from it for years without discovering the true source of their troubles. Chills do not always accompany malaria troubles, and chronic Constipation, Rheumatism, Dyspepsia, many forms of Skin Disease, Piles, Enfeebled Heart action and pains in all parts of the body may be due to Malaria, and can never be relieved without first discovering and removing the cause. Oxidine relieves by removing the cause, it goes to the seat of the trouble, destroys the germs of the disease, restores the organs to a normal condition, builds up the system and aids nature.

AS A CURE FOR MALARIA, CHILLS AND FEVER REMEMBER IT HAS NO EQUAL.

Made in Regular and Tasteless Forms, all Druggists. 50c Per Bottle.

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Color more goods brighter and faster colors than any other dye. One 10c. package colors all fibers. The dye in cold water hotter than any other dye. You can dye any garment without ripping apart. Write for free booklet—How to Dye, Bleach and Mix Colors. PUTNAM DYE CO., Quincy, Illinois.